

Murray Regular Council Meeting:
August 6, 2018
7:00 PM
Murray City Hall

Mayor Scott Busick called the meeting to order at 7:00 PM. Present Jeannie Crees, Kristi Frederick, Jeff Robbins, Lois Hamilton, and Richard Hays.

Motion by L Hamilton seconded by K Frederick to approve the agenda. All ayes, motion carried.

Motion by J Robbins seconded by L Hamilton to open the public hearing for CDBG Water Mains. All ayes, motion carried. No comments from the public.

Motion by K Frederick seconded by R Hays to close the public hearing for CDBG Water Mains. All ayes, motion carried.

Motion by L Hamilton seconded by R Hays to open the public hearing for CDBG Storm Water. All ayes, motion carried. No comments from the public.

Motion by J Robbins seconded by K Frederick to close the public hearing for CDBG Storm Water. All ayes, motion carried.

Motion by L Hamilton seconded by K Frederick to approve MB Construction Pay Application #4 in the amount of \$206,830.36. All ayes, motion carried.

Motion by L Hamilton seconded by R Hays to approve Boyd Construction Pay Application #3 in the amount of \$32,857.46. All ayes, motion carried.

Motion by K Frederick seconded by L Hamilton to approve CDBG 16-CF-003 report #5 in the amount of \$10,454. All ayes, motion carried.

Motion by J Robbins seconded by K Frederick to approve CDBG 16-WS-023 report #6 in the amount of \$24,372. All ayes, motion carried.

Motion by J Crees seconded by K Frederick to approve the consent agenda. All ayes, motion carried.

Motion by K Frederick seconded by J Crees to adjourn the meeting at 7:32 PM. All ayes, motion carried.



Scott Busick, Mayor



Denise Simmons, City Admin/Clerk
Paige McConnell, Deputy Clerk

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| CRESTON PUBLISHING CO | PUBLICATIONS | 67.03 |
| AGRILAND FS INC | PROPANE | 392.7 |
| WASTE MANAGEMENT | WASTE FEE | 6,612.53 |
| SCC NETWORKS | PHONE/INTERNET | 187.24 |
| CLARKE COUNTY LANDFILL | PER CAPITA FEE | 1,478.34 |
| WALMART | LIBRARY/C-HALL | 110.8 |
| IPERS | IPERS | 1,652.44 |
| EFTPS | FED/FICA TAX | 2,096.69 |
| STATE WITHHOLDING | STATE TAXES | 349 |
| IOWA ONE CALL | IOWA ONE CALL | 22.5 |
| ALLIANT ENERGY | ELECTRIC BILL | 6,244.11 |
| DENISE SIMMONS | MILEAGE- CLERK SCHOOL | 306.73 |
| PAIGE MCCONNELL | MILEAGE | 32.7 |
| VISA | PARK/STAMPS | 165.04 |
| CLARKE COUNTY RESERVOIR | LOCAL OPTION | 12,497.40 |
| SIRWA | WATER | 5,144.00 |
| AG SOURCE | WATER TESTING | 202 |
| D&D PEST CONTROL | PEST CONTROL | 60 |
| MURRAY POST OFFICE | WATER BILLS | 135.1 |
| GRIMES ASPHALT & PAVING | COLD PATCH | 264.46 |
| AGRIVISON | JOHN DEERE MOWER | 7,300.00 |
| WELLMARK | INSURANCE | 3,097.03 |
| IDNR | PERMIT | 296.83 |
| IOWA LEAGUE OF CITIES | DUES | 705 |
| CLARKE COUNTY SHERIFF | POLICE CONTRACT | 9,750.00 |
| TREVOR ROBINS | PETTY CASH | 300 |
| PETTY CASH | WATER BILLS | 3.5 |
| BADGER METER-PORTAL | METER PORTAL | 307.94 |
| JEO | STORM WATER PROJECT | 9,287.50 |
| OSCEOLA FARM & HOME | SUPPLIES | 162.35 |
| FARM&HOME PUBLISHERS | PLAT BOOK | 53.9 |
| JOHN DEERE | JD TRACTOR PAYMENT | 15,203.57 |
| AVESIS | VISION | 31.82 |
| HOPKINS & HUEBNER, P.C | STORM WATER-LEGAL | 1,554.00 |
| OSCEOLA SENTINEL TRIBUNE | NEWSPAPER | 46 |
| MIRANDA ROHDE | 150TH | 56 |
| GIS BENEFITS | METLIFE | 56.05 |
| ROYCE JOHNS | 150TH | 562.5 |
| MOT | COPIES | 129 |
| HSA - PAIGE MCCONNELL | HEALTH INS | 230 |
| HSA - GREGG FLAHERTY | HEALTH INS | 230 |
| CANON | RENTAL CONTRACT | 130.11 |
| A KING'S THRONE LLC | 150TH | 910.08 |
| DSM INFLATABLES | 150TH | 1,225.00 |
| CRAIG JUSTICE | REC | 25 |
| MB CONSTRUCTION | WATER PROJECT | 163,328.51 |
| BOYD CONSTRUCTION | STORM WATER | 12,980.14 |

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| THE LEON JOURNAL-REPORTER | WORK ORDER FORMS | 68.78 |
| DAVE BUSSARD | CHAINSAW CARVING-150TH | 375 |
| OJ FARGO | ARMY REENACTORS-150TH | 600 |
| JOHN JACKSON | BBQ CONTEST | 550 |
| GINA'S CAKES | CAKE- 150TH | 300 |
| JOHN GRIFFITHS | KATTYWOMPAS BAND-150T | 320 |
| STANDING HAMPTON | BAND- 150TH | 3,000.00 |
| PAYROLL CHECKS | TOTAL PAYROLL CHECKS | 7,761.09 |
| | CLAIMS TOTAL | 278,957.51 |