# Murray Regular Council Meeting: March 1, 2023 6:00 PM Murray City Hall

Mayor Jeannie Crees called the meeting to order at 6:00 PM. Present Bethany Riemenschneider, Pat O'Neil, Sarah Dinham, C Tracy and Diana Moffitt-Robins.

Doug Black spoke in regards to culverts needing cleaned out.

Motion by C Tracy seconded by P O'Neil to approve the agenda. All ayes, motion carried.

Motion by C Tracy seconded by S Dinham to open the FY24 Budget Public Hearing. All ayes, motion carried.

Kathleen Johnson inquired about the city's intent to raise property taxes. City Admin Arnold informed her that the levy rate for FY24 is less than the current FY23 levy rate.

Motion by C Tracy seconded by P O'Neil to close the FY24 Budget Public Hearing. All ayes, motion carried.

Motion by P O'Neil seconded by B Riemenschneider to approve Resolution 2023-6 FY24 Budget. All ayes, motion carried.

Motion by B Riemenschneider seconded by P O'Neil to uphold the decision to remove the log cabin. All ayes, motion carried.

Motion by C Tracy seconded by D Moffitt-Robins to approve the bid from Jeff Robbins to complete the 2023 city mowing at the rate of \$348.60 per mowing. All ayes, motion carried.

Motion by P O'Neil seconded by C Tracy to approve the Hunsicker ICAP insurance policy in the amount of \$12,051.00. All ayes, motion carried.

Motion by P O'Neil seconded by C Tracy to approve changing the employee sick leave policy to employee can earn a max of 240 hours of sick leave of which 50% of hours accumulated will be paid out upon retirement or leaving on good terms with the city which includes giving a minimum of a 2 week notice. All ayes, motion carried.

Motion by C Tracy seconded by P O'Neil to approve renewing the MOT Solutions copier lease in the amount of \$108.88 for 60 months. All ayes, motion carried.

Motion by P O'Neil seconded by C Tracy to approve the 3M Contracting project 1 in the amount of \$54,706.03. B Riemenschneider, P O'Neil, S Dinham, C Tracy ayes; D Moffitt-Robins no; motion carried.

Motion by P O'Neil seconded by C Tracy to approve the 3M Contracting project 2 in the amount of \$54,615.00. B Riemenschneider, P O'Neil, S Dinham, C Tracy ayes; D Moffitt-Robins no; motion carried.

Motion by B Riemenschneider seconded by S Dinham to approve the 3M Contracting project 3 in the amount of \$54,615.00. B Riemenschneider, P O' Neil, S Dinham, C Tracy ayes; D Moffitt-Robins no; motion carried.

Motion by C Tracy seconded by P O'Neil to approve the 3M Contracting project 4 in the amount of \$54,615.00. B Riemenschneider, P O'Neil, S Dinham, C Tracy ayes; D Moffitt-Robins no; motion carried.

Motion by B Riemenschneider seconded by P O'Neil to approve the 3M Contracting project 5 in the amount of \$54,615.00. B Riemenschneider, P O'Neil, S Dinham, C Tracy ayes; D Moffitt-Robins no; motion carried.

Motion by C Tracy seconded by S Dinham to approve the 3M Contracting project 6 in the amount of \$54,615.00. B Riemenschneider, P O' Neil, S Dinham, C Tracy ayes; D Moffitt-Robins no; motion carried.

Motion by C Tracy seconded by B Riemenschneider to approve Resolution 2023-7 LWCF Mallory Park Grant Application. All ayes, motion carried.

Motion by P O'Neil seconded by S Dinham to appoint Diana Moffitt-Robins as the City of Murray SICOG Board Representative. All ayes, motion carried.

Motion by C Tracy seconded by D Moffitt-Robins to approve hiring Randy Turner for the public works position at \$22.18/hour with one week vacation; 2 additional weeks' vacation and an 8.7% cost of living raise on July 1, 2023. B Riemenschneider, S Dinham, C Tracy, D Moffitt-Robins ayes; P O'Neil no; motion carried.

Motion by C Tracy seconded by S Dinham to approve the consent agenda which includes the claims, financials and previous meeting minutes. All ayes, motion carried.

Motion by P O'Neil seconded by C Tracy to adjourn the meeting at 6:38 PM. All ayes, motion carried.

<These minutes are subject to approval at the next regularly scheduled council meeting.>

| Jeannie Crees | Denise Arnold    |
|---------------|------------------|
| Mayor         | City Admin/Clerk |

#### **MARCH 2023 CLAIMS**

| CRESTON PUBLISHING CO   | PUBLICATIONS             | \$264.41    |
|-------------------------|--------------------------|-------------|
| AGRILAND FS INC         | PROPANE                  | \$1,599.55  |
| JP AUTO SUPPLY          | DUMP TRUCK,BATTERY,TOOLS | \$448.87    |
| SCC NETWORKS            | PHONE/INTERNET           | \$280.93    |
| CLARKE COUNTY LANDFILL  | PER CAPITA FEE           | \$634.75    |
| SOLUTIONS               | PAPER                    | \$57.99     |
| IPERS                   | IPERS                    | \$2,194.22  |
| EFTPS                   | FED/FICA TAX             | \$3,173.65  |
| STATE WITHHOLDING       | STATE TAXES              | \$457.45    |
| CLARKE COUNTY RESERVOIR | LOCAL OPTION             | \$12,547.05 |
| SIRWA                   | WATER                    | \$4,567.50  |
| AG SOURCE               | WATER SAMPLE             | \$26.75     |
| CLARKE COUNTY ENGINEER  | SAND/SALT                | \$798.38    |
| WELLMARK                | INSURANCE                | \$2,419.07  |
| SCHILDBERG              | ROCK                     | \$325.23    |
| OSCEOLA FARM & HOME     | KEYS, SHOP               | \$29.02     |
| HOPKINS & HUEBNER, P.C  | 657a                     | \$104.00    |
| AMAZON                  | BATHROOM FAUCET          | \$213.40    |
| CANON                   | COPY MACHINE             | \$149.63    |
| JIM'S                   | WASTE/RECYCLE            | \$7,401.01  |
| COLONIAL LIFE           | COLONIAL PRE TX          | \$478.67    |
| RELIANCE STANDARD       | RLS INSURANCE            | \$86.19     |
| LUCE CONSTRUCTION       | 3 WINDOWS INSTALLED      | \$1,500.00  |
|                         | CLAIMS TOTAL             | \$39,757.72 |

# TREASURER'S REPORT CALENDAR 2/2023, FISCAL 8/2023

| ACC0 | UNT TITLE               | LAST MONTH<br>END BALANCE | RECEIVED   | DISBURSED | CHANGE IN LIABILITY | ENDING<br>BALANCE |
|------|-------------------------|---------------------------|------------|-----------|---------------------|-------------------|
| 001  | GENERAL                 | 395,678.75                | 4,992.89   | 23,125.72 | .00                 | 377,545.92        |
| 110  | ROAD USE                | 48,091.51                 | 9,248.95   | 2,951.83  | .00                 | 54,388.63         |
| 112  | EMPLOYEE BENEFIT        | 80,889.45                 | 333.47     | 2,508.80  | .00                 | 78,714.12         |
| 119  | EMERGENCY               | 492.42                    | .00        | .00       | .00                 | 492.42            |
| 121  | LOCAL OPTION            | 136,524.02                | .00        | .00       | .00                 | 136,524.02        |
| 180  | SESQUICENTENNIAL        | .00                       | .00        | .00       | .00                 | .00               |
| 200  | DEBT                    | 23,902.59                 | 509.65     | .00       | .00                 | 24,412.24         |
| 301  | MURRAY REC COMPLEX      | 102,785.88-               | 101,259.25 | .00       | .00                 | 1,526.63-         |
| 600  | WATER                   | 302,090.42                | 14,928.86  | 8,392.58  | .00                 | 308,626.70        |
| 601  | METER                   | 63,227.72                 | 300.00     | 50.00     | .00                 | 63,477.72         |
| 602  | WATER DISTRIBUTION      | 27,486.87                 | .00        | .00       | .00                 | 27,486.87         |
| 610  | SEWER                   | 157,492.64                | 11,270.29  | 3,634.72  | .00                 | 165,128,21        |
| 670  | GARBAGE                 | 91,659.15                 | 10,340.23  | 9,149.35  | .00                 | 92,850.03         |
| 740  | STORM WATER             | 64,859.66                 | 2,173.38   | .00       | .00                 | 67,033.04         |
| 741  | STORM WATER CONSTRUCTIO | .00                       | .00        | .00       | .00                 | .00               |
|      | Report Total            | 1,289,609.32              | 155,356.97 | 49,813.00 | .00                 | 1,395,153.29      |

# REVENUE & EXPENSE REPORT CALENDAR 2/2023, FISCAL 8/2023

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PCT OF FISCAL YTD 66.6%

| ACCOUNT NUMBER | ACCOUNT TITLE            | MTD<br>Balance | YTD<br>Balance | BUDGET       | DIFFERENCE |
|----------------|--------------------------|----------------|----------------|--------------|------------|
|                | GENERAL TOTAL            | 4,992.89       | 170,055.06     | 333,156.00   | 163,100.94 |
|                | ROAD USE TOTAL           | 9,248.95       | 131,124.94     | 136,526.00   | 5,401.06   |
|                | EMPLOYEE BENEFIT TOTAL   | 333.47         | 24,631.91      | 42,500.00    | 17,868.09  |
|                | EMERGENCY TOTAL          | .00            | .00            | 3,858.00     | 3,858.00   |
|                | LOCAL OPTION TOTAL       | .00            | 94,231.37      | 137,000.00   | 42,768.63  |
|                | SESQUICENTENNIAL TOTAL   | .00            | .00            | .00          | .00        |
|                | DEBT TOTAL               | 509.65         | 38,056.12      | 64,954.00    | 26,897.88  |
|                | MURRAY REC COMPLEX TOTAL | 101,259.25     | 136,533.46     | 200,000.00   | 63,466.54  |
|                | WATER TOTAL              | 14,928.86      | 156,202.95     | 199,784.00   | 43,581.05  |
|                | METER TOTAL              | 300.00         | 3,824.59       | 1,300.00     | 2,524.59-  |
|                | WATER DISTRIBUTION TOTAL | .00            | 46,478.85      | 42,111.00    | 4,367.85-  |
|                | SEWER TOTAL              | 11,270.29      | 88,742.06      | 103,173.00   | 14,430.94  |
|                | GARBAGE TOTAL            | 10,340.23      | 85,831.62      | 114,300.00   | 28,468.38  |
|                | STORM WATER TOTAL        | 2,173.38       | 17,103.51      | 29,020.00    | 11,916.49  |
|                | TOTAL REVENUE BY FUND    | 155,356.97     | 992,816.44     | 1,407,682.00 | 414,865.56 |

# REVENUE & EXPENSE REPORT CALENDAR 2/2023, FISCAL 8/2023

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PCT OF FISCAL YTD 66.6%

| ACCOUNT NUMBER | ACCOUNT TITLE            | MTD<br>Balance | YTD<br>Balance | BUDGET       | DIFFERENCE  |
|----------------|--------------------------|----------------|----------------|--------------|-------------|
|                | GENERAL TOTAL            | 23,125.72      | 337,100.53     | 313,825.00   | 23,275.53-  |
|                | ROAD USE TOTAL           | 2,951.83       | 355,791.46     | 136,440.00   | 219,351.46- |
|                | EMPLOYEE BENEFIT TOTAL   | 2,508.80       | 26,055.49      | 40,228.00    | 14,172.51   |
|                | EMERGENCY TOTAL          | .00            | .00            | .00          | .00         |
|                | LOCAL OPTION TOTAL       | .00            | .00            | 137,000.00   | 137,000.00  |
|                | SESQUICENTENNIAL TOTAL   | .00            | .00            | .00          | .00         |
|                | DEBT TOTAL               | .00            | 14,477.00      | 64,954.00    | 50,477.00   |
|                | MURRAY REC COMPLEX TOTAL | .00            | 8,812.08       | 200,000.00   | 191,187.92  |
|                | WATER TOTAL              | 8,392.58       | 161,230.67     | 196,861.00   | 35,630.33   |
|                | METER TOTAL              | 50.00          | 2,630.00       | 1,300.00     | 1,330.00-   |
|                | WATER DISTRIBUTION TOTAL | .00            | 42,109.00      | 42,111.00    | 2.00        |
|                | SEWER TOTAL              | 3,634.72       | 83,028.06      | 99,349.00    | 16,320.94   |
|                | GARBAGE TOTAL            | 9,149.35       | 78,606.30      | 105,071.00   | 26,464.70   |
|                | STORM WATER TOTAL        | .00            | 11,578.00      | 19,849.00    | 8,271.00    |
|                | TOTAL EXPENSES BY FUND   | 49,813.00      | 1,121,418.59   | 1,356,988.00 | 235,569.41  |

| FUND      | BANK NAME<br>GL NAME                 | JANUARY<br>CASH BALANCE | FEBRUARY<br>RECEIPTS   | FEBRUARY<br>DISBURSMENTS                       | FEBRUARY<br>CASH BALANCE | OUTSTANDING<br>TRANSACTIONS       | FEB BANK<br>BALANCE |
|-----------|--------------------------------------|-------------------------|------------------------|--|--------------------------|-----------------------------------|---------------------|
|           | PUBLIC FUNDS PRIME CHECKING          |                         |                        |  |                          |                                   |                     |
| SANK      | PUBLIC FUNDS PRIME CHECKING          |                         |                        |  |                          |                                   | 750,467.46          |
| 01        | CASH - GENERAL                       |                         |                        | 24,298.28                                      | 128,427.83               |                                   | ,                   |
| )01       | RESERVE - LIBRARY                    | 6,649.09                | 0.00                   | 0.00   | 6,649.09                 | 31,190.27<br>6,569.43<br>3,457.04 |                     |
| 110       | CASH - ROAD USE                      | 48,091.51               | 9,482.88               | 3,185.76<br>2,508.80                           | 54,388.63<br>76,386.91   | 6,569.43                          |                     |
| 12        | CASH - EMPLOYEE BENEFIT              | 78,562.24               | 333.47                 | 2,508.80                                       | /6,386.91                | 3,457.04                          |                     |
| 19<br>21  | CHECKING EMERGENCY CASH LOCAL OPTION | 492.42<br>136,524.02    | 0.00<br>0.00           | 0.00<br>0.00                                   | 492.42<br>136,524.02     |                                   |                     |
| 80        | CASH - SESQUICENTENNIAL D            | 0.00                    | 0.00                   | 0.00   | 0.00                     |                                   |                     |
| 00        | CASH - DEBT SERVICE                  | 23,902.59               | 509.65                 | 0.00   | 24,412.24                |                                   |                     |
| 01        |                                      |                         | 101,259.25             | 0.00   | 1,526.63-                |                                   |                     |
| 00        | CASH - WATER                         | 201,666.73              | 15,171.35              | 8,635.07                                       | 208,203.01               | 11,091.63                         |                     |
| 01        | CASH - METERS                        | 14,195.79               | 300.00                 | 50.00  | 14.445.79                | 287.67                            |                     |
| 02        | CASH - WATER DISTRIBUTION            | 42 634 37-              | 0.00                   | 0.00   | 42,634.37-               |                                   |                     |
| 10        |                                      | 122,344.23              | 12,256.64<br>10,666.15 | 0.00<br>4,621.07<br>9,475.27<br>118.43<br>0.00 | 129,979.80               | 10,045.14<br>10,129.60            |                     |
| 70        | CASH - GARBAGE                       | 40,933.66               | 10,666.15              | 9,475.27                                       | 42,124.54                | 10,129.60                         |                     |
| 40        | CASH - STORM WATER                   | 55,658.43               | 2,291.81               | 118.43   | 57,831.81                |                                   |                     |
| 41        | CASH                                 | 0.00                    | 0.00                   | 0.00   | 0.00                     |                                   |                     |
|           | OTHER FUNDS                          |                         |                        |  |                          | 2,836.62-                         |                     |
|           | PENDING CREDIT-CARD DEPOSITS         |                         |                        |  |                          | 572.66                            |                     |
|           | DEPOSITS                             |                         |                        |  |                          | 154,599.13                        |                     |
|           | PUBLIC FUNDS PRIME CHECKING TO       | 730,161.12              | 158,436.65             | 52,892.68                                      | 835,705.09               | 85,237.63-                        | 750,467.46          |
|           | EMPLOYEE BENEFIT SAVINGS             |                         |                        |  |                          |                                   |                     |
| ANK       | EMPLOYEE BENEFIT SAVINGS             |                         |                        |  |                          |                                   | 2,327.21            |
| 12        | SAVINGS - EMPLOYEE BENEFI            | 2,327.21                | 0.00                   | 0.00   | 2,327.21                 |                                   | 2,527,21            |
|           |                                      |                         |                        |  | **********               | ***********                       |                     |
|           | EMPLOYEE BENEFIT SAVINGS TOTAL       | 2,327.21                | 0.00                   | 0.00   | 2,327.21                 | 0.00                              | 2,327.21            |
|           | WATER SAVINGS                        |                         |                        |  |                          |                                   |                     |
| ANK       | WATER SAVINGS                        |                         |                        |  |                          |                                   | 23,160.42           |
| 00        | SAVINGS - WATER                      | 23,160.42               | 0.00                   | 0.00   | 23,160.42                |                                   |                     |
|           | WATER SAVINGS TOTALS                 | 23,160.42               | 0.00                   | 0.00   | 23,160.42                | 0.00                              | 23,160.42           |
|           | SEWER SAVINGS                        |                         |                        |  |                          |                                   |                     |
| ANV       | SEWER SAVINGS                        |                         |                        |  |                          |                                   | 4,370.98            |
| ANK<br>10 | SAVINGS - SEWER                      | 4,370.98                | 0.00                   | 0 00   | 4,370.98                 |                                   | 4,3/0.30            |
| TO        | NATION - DEMEN                       | 4,3/0.30                | 0.00                   | 0.00   | 4,3/0,30                 |                                   |                     |
|           | SEWER SAVINGS TOTALS                 | 4,370.98                | 0.00                   | 0.00   | 4,370.98                 | 0.00                              | 4,370.98            |
|           | GARBAGE SAVINGS                      |                         |                        |  |                          |                                   |                     |
| ANK       | GARBAGE SAVINGS                      |                         |                        |  |                          |                                   | 30,207.93           |
| 70        | SAVINGS - GARBAGE                    | 30,207.93               | 0.00                   | 0.00   | 30,207.93                |                                   | 50,207155           |
|           |                                      |                         |                        |  |                          |                                   | 20.00               |
|           | GARBAGE SAVINGS TOTALS               | 30,207.93               | 0.00                   | 0.00   | 30,207.93                | 0.00                              | 30,207.93           |

## BANK CASH REPORT 2023

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| UND   | BANK NAME<br>GL NAME   | JANUARY<br>CASH BALANCE   | FEBRUARY<br>RECEIPTS | FEBRUARY<br>DISBURSMENTS                             | FEBRUARY<br>CASH BALANCE  | OUTSTANDING<br>TRANSACTIONS | FEB BANK<br>BALANCE |
|---|--|---|----------------------|--|---|-----------------------------|---------------------|
|   | METER SAVINGS  |   |                      |  |   |                             |                     |
| ANK<br>01                                     | METER SAVINGS<br>SAVINGS - METERS  | 2,258.26  | 0.00                 | 0.00   | 2,258.26  |                             | 2,258.26            |
|   | METER SAVINGS TOTALS   | 2,258.26  | 0.00                 | 0.00   | 2,258.26  | 0.00                        | 2,258.26            |
|   | GENERAL SAVINGS  |   |                      |  |   |                             |                     |
| ANK<br>)1                                     | GENERAL SAVINGS<br>SAVINGS - GENERAL   | 14,751.81   | 0.00                 | 0.00   | •   |                             | 14,751.81           |
|   | GENERAL SAVINGS TOTALS   | 14,751.81   | 0.00                 | 0.00   | 14,751.81   | 0.00                        | 14,751.81           |
| ı   | WATER CONSTRUCTION   |   |                      |  |   |                             |                     |
| ANK<br>D2                                     | WATER CONSTRUCTION CASH - WATER CONSTRUCTION   | 0.00  | 0.00                 | 0.00   | 0.00  |                             |                     |
|   | WATER CONSTRUCTION TOTALS  | 0.00  | 0.00                 | 0.00   | 0.00  | 0.00                        | 0.00                |
|   | STORM WATER CONSTRUCTION   |   |                      |  |   |                             |                     |
| NK<br>O                                       | STORM WATER CONSTRUCTION CASH-STORM WTR CONSTRUCT.   | 0.00  | 0.00                 | 0.00   | 0.00  |                             |                     |
|   | STORM WATER CONSTRUCTION TOTAL   | 0.00  | 0.00                 | 0.00   | 0.00  | 0.00                        | 0.00                |
| (   | CDS  |   |                      |  |   |                             |                     |
| ANK<br>01<br>01<br>00<br>00<br>01<br>00<br>70 | CDS CD-GENERAL-14022 CD GENERAL 13811 CD-WATER-14023 CD WATER 13813 CD METER 13812 CD-SEWER-14024 CD-GARBAGE-14021 | 102,591.45<br>103,301.84<br>30,777.43<br>46,485.84<br>46,773.67<br>30,777.43<br>20,517.56 | 0.00                 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 102,591.45<br>103,301.84<br>30,777.43<br>46,485.84<br>46,773.67<br>30,777.43<br>20,517.56 |                             | 381,225.22          |
|   | CDS TOTALS   | 381,225.22  | 0.00                 | 0.00   | 381,225.22  | 0.00                        | 381,225.22          |
| ١   | LIBRARY CD'S   |   |                      |  |   |                             |                     |
| NK<br>1<br>1                                  | LIBRARY CD'S<br>CD 37807 - LIBRARY<br>CD 38313 - LIBRARY   | 5,475.16<br>16,198.74   | 0.00<br>0.00         | 0.00<br>0.00   | 5,475.16<br>16,198.74   |                             | 21,673.90           |
|   | LIBRARY CD'S TOTALS  | 21,673.90   | 0.00                 | 0.00   | 21,673.90   | 0.00                        | 21,673.90           |

## BANK CASH REPORT 2023

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| FUND        | BANK NAME<br>GL NAME   | JANUARY<br>CASH BALANCE | FEBRUARY<br>RECEIPTS | FEBRUARY<br>DISBURSMENTS | FEBRUARY<br>CASH BALANCE | OUTSTANDING<br>TRANSACTIONS | FEB BANK<br>BALANCE                     |
|-------------|--|-------------------------|----------------------|--------------------------|--------------------------|-----------------------------|---|
|             | WC LONG TERM SAVINGS   |                         |                      |                          |                          |                             |   |
| BANK<br>502 | WC LONG TERM SAVINGS<br>SAVINGS-WATER CONSTRUCTION             | 35,660.77               | 0.00                 | 0.00                     | 35,660.77                |                             | 35,660.77                               |
|             | WC LONG TERM SAVINGS TOTALS                                    | 35,660.77               | 0.00                 | 0.00                     | 35,660.77                | 0.00                        | 35,660.77                               |
|             | WATER CONSTR SL ACCT   |                         |                      |                          |                          |                             |   |
| BANK<br>602 | WATER CONSTR SL ACCT<br>SAVINGS - WATER CONST SL ACCT          | 7,089.32                | 0.00                 | 0.00                     | 7,089.32                 |                             | 7,089.32                                |
|             | WATER CONSTR SL ACCT TOTALS                                    | 7,089.32                | 0.00                 | 0.00                     | 7,089.32                 | 0.00                        | 7,089.32                                |
|             | AMERICAN ST BAN #14 6227708                                    |                         |                      |                          |                          |                             |   |
| BANK<br>'40 | AMERICAN ST BAN #14 6227708<br>SAVINGS - STORM WATER           | 9,201.23                | 0.00                 | 0.00                     | 9,201.23                 |                             | 9,201.23                                |
|             | AMERICAN ST BAN #14 TOTALS                                     | 9,201.23                | 0.00                 | 0.00                     | 9,201.23                 | 0.00                        | 9,201.23                                |
|             | AMERICAN ST BANK - WATER SAV3                                  |                         |                      |                          |                          |                             |   |
| ANK<br>02   | AMERICAN ST BANK - WATER SAV3<br>CASH - WATER CONST SAV3 #7716 | 27,371.15               | 0.00                 | 0.00                     | 27,371.15                |                             | 27,371.15                               |
|             | AMERICAN ST BANK - WATER SAV3                                  | 27,371.15               | 0.00                 | 0.00                     | 27,371.15                | 0.00                        | 27,371.15                               |
|             |  |                         |                      |                          |                          | 3                           |   |
|             | TOTAL OF ALL BANKS   | 1,289,459.32            | 158,436.65           | 52,892.68                | 1,395,003.29             | 85,237.63-                  | 1,309,765.66                            |
| )01<br>)01  | CLERK PETTY CASH PETTY CASH - CHANGE                           |                         |                      |                          | 75.00<br>75.00           |                             | *************************************** |
|             | PETTY CASH TOTAL   |                         |                      |                          | 150.00                   |                             |   |
|             | GRAND TOTAL CASH   |                         |                      |                          | 1,395,153.29             |                             |   |