

Murray Regular Council Meeting:  
November 6, 2017  
7:00 PM  
Murray City Hall

Mayor Kristi Frederick called the meeting to order at 7:00 PM. Present Jeff Robbins, Dean Robins, Lois Hamilton, Jeannie Crees and Ken Harrison.

Motion by D Robins seconded by K Harrison to approve the agenda. All ayes, motion carried.

Motion by K Harrison seconded by D Robins to approve Resolution 2018-3 providing notice of hearing on proposed plans, specifications, form of contract and estimate of cost for the 2017 Water Distribution Design Project and the taking of bids. All ayes, motion carried.

Motion by J Crees seconded by L Hamilton to approve the lease of a Canon C3530i copier from MDT at a total cost of \$259.11 per month. All ayes, motion carried.

Motion by D Robins seconded by K Harrison to approve the sealed from Lyle Jackson in the amount of \$551 for the GMC truck. All ayes, motion carried.

Motion by D Robins seconded by L Hamilton to approve the demo permit for 817 Lyon Street. All ayes, motion carried.


Motion by K Harrison seconded by J Robbins to approve the General Accounting Expenditure request for reimbursement from CDBG for Storm Water Project funds already spent. All ayes, motion carried.

Motion by J Crees seconded by K Harrison to approve the Annual Financial Report for FY17. All ayes, motion carried.

Motion by J Crees seconded by K Harrison to approve the consent agenda. All ayes, motion carried.

Motion by D Robins seconded by K Harrison to adjourn the meeting at 7:50 PM. All yes, motion carried.

  
Kristi Frederick, Mayor

  
Denise Simmons, City Admin/Clerk  
Paige McConnell, Deputy Clerk

CRESTON PUBLISHING CO	PUBLICATIONS	52.44
SNYDER PLUMBING INC	WATER LEAK	825
WASTE MANAGEMENT	WASTE FEE	6,439.84
SCC NETWORKS	PHONE/INTERNET	182.41
RICOH/RENT	RENTAL FEE	100
CLARKE COUNTY LANDFILL	PER CAPITA FEE	739.17
BARNES AND NOBLE	LIBRARY	75.97
IPERS	IPERS	1,500.94
EFTPS	FED/FICA TAX	2,108.37
STATE WITHHOLDING	STATE TAX	320
GREGG FLAHERTY	COAT	54.99
VISA	PETTY CASH TICKETS	15.88
ELECTRIC PUMP	EQUIP. REPAIR	37.49
CLARKE COUNTY RESERVOIR	LOCAL OPTION	10,193.41
SIRWA	WATER	4,400.00
AG SOURCE	WATER TESTING	25
D&D PEST CONTROL	PEST CONTROL	60
CLARKE COUNTY ENGINEER	SEEDING AT LAGOON	251.95
MURRAY POST OFFICE	2 ROLL STAMPS-DELIQ BILLS	223.12
RITTER CONSTRUCTION	LAGOON WORK	5,760.00
WELLMARK	HEALTH INSURANCE	3,018.59
DATA TECHNOLOGIES, INC	LICENSE/SUPPORT FEE	1,963.50
HIGHWAY LUMBER	SELF LEVELING	35.99
MUNICIPAL SUPPLY	WATER SUPPLIES	153
CLARKE COUNTY SHERIFF	JULY AUG SEPT	9,000.00
TREVOR ROBINS	150TH BOOK POSTAGE-PETTY CASH	110.62
PETTY CASH	QUIT CLAIM DEED-103 GRANT	17.8
USA BLUEBOOK	WATER TESTING	458.87
BADGER METER-PORTAL	METER PORTAL	307.05
JEO	STORM DRAINAGE	16,950.00
OSCEOLA FARM & HOME	SUPPLIES	192.33
HOPKINS & HUEBNER, P.C	LEGAL	252
GIS BENEFITS	METLIFE	56.05
SICOG	STORM WATER	5,600.00
AMAZON	LIBRARY	78.99
CAPITAL CITY EQUIPMENT	SKIDLOADER/MACHINE RENTAL	1,365.00
EXPRESS SIGNS	150TH-SHIRTS	520.66
BART'S TIRE & AUTO LLC	GRADER TIRE	230
PAYROLL CHECKS	TOTAL PAYROLL CHECKS	7,388.70
	CLAIMS TOTAL	81,065.13

**REVENUE & EXPENSE REPORT**  
**CALENDAR 10/2017, FISCAL 4/2018**

**PCT OF FISCAL YTD 33.3%**

ACCOUNT NUMBER	ACCOUNT TITLE	MTD BALANCE	YTD BALANCE	BUDGET	DIFFERENCE
	GENERAL TOTAL	42,910.47	68,909.34	148,905.00	79,995.66
	ROAD USE TOTAL	6,498.32	36,299.67	114,000.00	77,700.33
	EMPLOYEE BENEFIT TOTAL	13,067.62	17,893.15	42,799.00	24,905.85
	EMERGENCY TOTAL	76.37	103.86	2,989.00	2,885.14
	LOCAL OPTION TOTAL	10,193.41	39,787.24	135,000.00	95,212.76
	SESQUICENTENNIAL TOTAL	3,392.00	10,028.00	6,000.00	4,028.00-
	MURRAY REC COMPLEX TOTAL	5,100.00	5,600.00	400,000.00	394,400.00
	WATER TOTAL	16,084.47	73,212.43	182,600.00	109,387.57
	METER TOTAL	750.00	1,650.11	5,000.00	3,349.89
	WATER DISTRIBUTION TOTAL	.00	.50	2,300,000.00	2,299,999.50
	SEWER TOTAL	7,660.24	29,687.89	92,780.00	63,092.11
	GARBAGE TOTAL	8,698.66	33,382.51	100,085.00	66,702.49
	STORM WATER TOTAL	.00	41,900.00	1,000,000.00	958,100.00
	TOTAL REVENUE BY FUND	===== 114,431.56 =====	===== 358,454.70 =====	===== 4,530,158.00 =====	===== 4,171,703.30 =====

**REVENUE & EXPENSE REPORT**  
**CALENDAR 10/2017, FISCAL 4/2018**

**PCT OF FISCAL YTD 33.3%**

ACCOUNT NUMBER	ACCOUNT TITLE	MTD BALANCE	YTD BALANCE	BUDGET	DIFFERENCE
	GENERAL TOTAL	25,108.66	112,726.79	286,174.02	173,447.23
	ROAD USE TOTAL	4,006.91	37,692.97	100,024.60	62,331.63
	EMPLOYEE BENEFIT TOTAL	2,971.52	12,366.17	44,266.99	31,900.82
	EMERGENCY TOTAL	.00	.00	.00	.00
	LOCAL OPTION TOTAL	.00	.00	.00	.00
	SESQUICENTENNIAL TOTAL	631.28	9,791.70	3,300.00	6,491.70-
	MURRAY REC COMPLEX TOTAL	.00	60.00	400,000.00	399,940.00
	WATER TOTAL	8,891.14	43,469.72	141,209.03	97,739.31
	METER TOTAL	180.00	1,530.00	4,500.00	2,970.00
	WATER DISTRIBUTION TOTAL	.00	2,934.00	2,300,000.00	2,297,066.00
	SEWER TOTAL	8,757.74	31,607.21	92,559.03	60,951.82
	GARBAGE TOTAL	8,148.38	33,268.30	98,463.02	65,194.72
	STORM WATER TOTAL	22,550.00	69,250.00	1,000,000.00	930,750.00
	TOTAL EXPENSES BY FUND	81,245.63	354,696.86	4,470,496.69	4,115,799.83

Murray Special Council Meeting:  
November 20, 2017  
7:00 PM  
Murray City Hall

Mayor Kristi Frederick called the meeting to order at 7:00 PM. Present Jeff Robbins, Dean Robins, Lois Hamilton, Jeannie Crees and Ken Harrison.

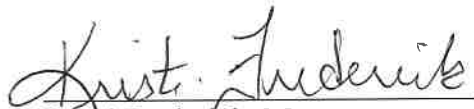
Motion by J Crees seconded by K Harrison to approve the agenda. All ayes, motion carried.


Motion by L Hamilton seconded by D Robins to open the public hearing regarding the plans and specifications for the proposed 2017 Water Distribution System Design Project. All ayes, motion carried. No discussion was held.

Motion by J Crees seconded by D Robins to close the public hearing regarding the plans and specifications for the proposed 2017 Water Distribution System Design Project. All ayes, motion carried.

Motion by D Robins seconded by J Crees to approve Resolution 2018-3 regarding the 2017 Water Distribution System Project. All ayes, motion carried.

Motion by J Crees seconded by D Robins to adjourn the meeting at 7:50 PM. All ayes, motion carried.

  
Kristi Frederick, Mayor

  
Denise Simmons, City Admin/Clerk  
Paige McConnell, Deputy Clerk