

Murray Regular Council Meeting:
April 2, 2018
7:00 PM
Murray City Hall

Mayor Scott Busick called the meeting to order at 7:00 PM. Present Jeff Robbins, Lois Hamilton, and Jeannie Crees; Absent Richard Hays.

Motion by J Robbins seconded by L Hamilton to approve the agenda. All ayes, motion carried.

Motion by L Hamilton seconded by J Crees to open the public hearing regarding the proposal to enter into a Storm Water Revenue Loan Agreement. All ayes, motion carried. No public comments were made.

Motion by J Robbins seconded by L Hamilton to close the public hearing regarding the proposal to enter into a Storm Water Revenue Loan Agreement. All ayes, motion carried.

Motion by J Crees seconded by L Hamilton to approve Resolution 2018-15 providing for issuance of a Storm Water Revenue Loan Agreement Anticipation Project Note. All ayes, motion carried.

Motion by L Hamilton seconded by J Crees to open the Electric Franchise public hearing. All ayes, motion carried. No public comments made.

Motion by J Crees seconded by J Robbins to close the Electric Franchise public hearing. All ayes, motion carried.

Motion by J Robbins seconded by L Hamilton to approve Ordinance 327 Electric Franchise Fee. All ayes, motion carried.

Motion by L Hamilton seconded by J Crees to waive the 2nd and 3rd readings of Ordinance 327 Electric Franchise Fee. All ayes, motion carried.

Motion by J Crees seconded by J Robbins to approve Resolution 2018-16 CCRC 28e Agreement. J Robbins no; J Crees and L Hamilton yes; motion carried.

Motion by J Crees to appoint Renda Baker to the council seat left open by the resignation of Dean Robins. Motion died due to no second.


Motion by L Hamilton seconded by J Robbins to appoint Kristi Frederick to the council seat left open by the resignation of Dean Robins. J Robbins yes, J Crees no, L Hamilton yes; motion carried.

Motion by L Hamilton seconded by J Robbins to approve the consent agenda. All ayes, motion carried.

Motion by J Crees seconded by L Hamilton to adjourn the meeting at 7:25 PM. All ayes, motion carried.



Scott Busick, Mayor



Denise Simmons, City Admin/Clerk
Paige McConnell, Deputy Clerk

| | | |
|-------------------------|----------------------|-----------|
| CRESTON PUBLISHING CO | PUBLICATIONS | 105.34 |
| AGRILAND FS INC | UNLEADED GAS | 1,285.34 |
| WASTE MANAGEMENT | WASTE FEE | 6,055.08 |
| SCC NETWORKS | PHONE/INTERNET | 184.01 |
| CLARKE COUNTY LANDFILL | PER CAPITA FEE | 739.17 |
| SOLUTIONS | LIBRARY | 44.97 |
| WALMART | LIBRARY | 169.57 |
| IPERS | IPERS | 2,203.25 |
| EFTPS | FED/FICA TAX | 2,983.74 |
| STATE WITHHOLDING | STATE TAX | 488 |
| ALLIANT ENERGY | ELECTRIC BILL | 2,463.06 |
| VISA | STAMPS/ENV | 169.73 |
| CLARKE COUNTY RESERVOIR | LOCAL OPTION | 8,868.91 |
| SIRWA | WATER | 4,048.00 |
| AG SOURCE | WATER TESTS | 300.5 |
| CLARKE COUNTY ENGINEER | SALT/SAND MIX | 135.73 |
| MURRAY POST OFFICE | WATERBILLS | 111.3 |
| WELLMARK | INSURANCE | 3,097.03 |
| DATA TECHNOLOGIES, INC | DATA TRAINING | 95 |
| MURRAY SCHOOL | LIBRARY YEARBOOK | 30 |
| PETTY CASH | DELINQ NOTICES | 32.55 |
| USA BLUEBOOK | HR SAMPLE CELLS | 54.31 |
| BADGER METER-PORTAL | METER PORTAL | 307.05 |
| OSCEOLA FARM & HOME | SUPPLIES | 123.35 |
| ICAP | INSURANCE | 9,846.33 |
| AVESIS | VISION | 31.82 |
| HOPKINS & HUEBNER, P.C | LEGAL | 210 |
| GIS BENEFITS | INSURANCE | 224.2 |
| AMAZON | LIBRARY | 182.48 |
| MURRAY DEVELOPMENT | ANNUAL MEETING | 90 |
| MOT | COPIES | 129 |
| HSA - PAIGE MCCONNELL | HEALTH INS | 230 |
| HSA - GREGG FLAHERTY | HEALTH INS | 230 |
| CANON | COPY MACHINE | 130.11 |
| DSM INFLATABLES | 150TH | 1,225.00 |
| PAYROLL CHECKS | TOTAL PAYROLL CHECKS | 11,257.39 |
| | CLAIMS TOTAL | 57,881.32 |

REVENUE & EXPENSE REPORT
CALENDAR 3/2018, FISCAL 9/2018

PCT OF FISCAL YTD 75.0%

| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDGET | DIFFERENCE |
|----------------|--------------------------|------------------|---------------------|---------------------|---------------------|
| | GENERAL TOTAL | 4,207.32 | 107,434.31 | 148,905.00 | 41,470.69 |
| | ROAD USE TOTAL | 6,732.76 | 81,172.52 | 114,000.00 | 32,827.48 |
| | EMPLOYEE BENEFIT TOTAL | 418.78 | 25,484.43 | 42,799.00 | 17,314.57 |
| | EMERGENCY TOTAL | 2.45 | 148.03 | 2,989.00 | 2,840.97 |
| | LOCAL OPTION TOTAL | 8,868.91 | 80,582.71 | 135,000.00 | 54,417.29 |
| | SESQUICENTENNIAL TOTAL | 117.00 | 12,439.00 | 6,000.00 | 6,439.00- |
| | MURRAY REC COMPLEX TOTAL | 100.00 | 406,000.00 | 400,000.00 | 6,000.00- |
| | WATER TOTAL | 12,966.42 | 142,493.66 | 182,600.00 | 40,106.34 |
| | METER TOTAL | 750.00 | 3,300.29 | 5,000.00 | 1,699.71 |
| | WATER DISTRIBUTION TOTAL | .00 | 2,000.72 | 2,300,000.00 | 2,297,999.28 |
| | SEWER TOTAL | 6,331.00 | 63,302.07 | 92,780.00 | 29,477.93 |
| | GARBAGE TOTAL | 8,167.56 | 74,291.92 | 100,085.00 | 25,793.08 |
| | STORM WATER TOTAL | .00 | 95,157.00 | 1,000,000.00 | 904,843.00 |
| | TOTAL REVENUE BY FUND | <u>48,662.20</u> | <u>1,093,806.66</u> | <u>4,530,158.00</u> | <u>3,436,351.34</u> |

REVENUE & EXPENSE REPORT
CALENDAR 3/2018, FISCAL 9/2018

PCT OF FISCAL YTD 75.0%

| ACCOUNT NUMBER | ACCOUNT TITLE | MTD BALANCE | YTD BALANCE | BUDGET | DIFFERENCE |
|----------------|--------------------------|------------------|-------------------|---------------------|---------------------|
| | GENERAL TOTAL | 18,658.02 | 208,126.72 | 286,174.02 | 78,047.30 |
| | ROAD USE TOTAL | 7,029.80 | 66,305.04 | 100,024.60 | 33,719.56 |
| | EMPLOYEE BENEFIT TOTAL | 3,494.23 | 29,982.59 | 44,266.99 | 14,284.40 |
| | EMERGENCY TOTAL | .00 | .00 | .00 | .00 |
| | LOCAL OPTION TOTAL | .00 | .00 | .00 | .00 |
| | SESQUICENTENNIAL TOTAL | 1,225.00 | 16,907.61 | 3,300.00 | 13,607.61- |
| | MURRAY REC COMPLEX TOTAL | .00 | 60.00 | 400,000.00 | 399,940.00 |
| | WATER TOTAL | 9,729.07 | 98,637.50 | 141,209.03 | 42,571.53 |
| | METER TOTAL | .00 | 3,747.23 | 4,500.00 | 752.77 |
| | WATER DISTRIBUTION TOTAL | .00 | 7,670.00 | 2,300,000.00 | 2,292,330.00 |
| | SEWER TOTAL | 4,516.28 | 60,414.09 | 92,559.03 | 32,144.94 |
| | GARBAGE TOTAL | 7,482.82 | 72,804.94 | 98,463.02 | 25,658.08 |
| | STORM WATER TOTAL | .00 | 90,360.00 | 1,000,000.00 | 909,640.00 |
| | TOTAL EXPENSES BY FUND | <u>52,135.22</u> | <u>655,015.72</u> | <u>4,470,496.69</u> | <u>3,815,480.97</u> |

Murray Special Council Meeting:
April 5, 2018
7:00 PM
Murray City Hall

Mayor Scott Busick called the meeting to order at 7:00 PM. Present Kristi Frederick, Jeannie Crees, Lois Hamilton, Jeff Robbins; absent Richard Hays.

Motion by L Hamilton seconded by J Crees to approve the agenda. All yes, motion carried.

Motion by J Crees seconded by J Robbins to open the public hearing for the housing rehab application. All ayes, motion carried.

Motion by J Crees seconded by L Hamilton to close the public hearing for the housing rehab application. All ayes, motion carried.


Motion by J Crees seconded by J Robbins to approve SICOG as the technical service provider for the housing rehab application. All ayes, motion carried.

Motion by J Robbins seconded by J Crees to approve the submittal of the CDBG housing rehab grant application. All ayes, motion carried.

Motion by K Frederick seconded by J Crees to adjourn the meeting at 7:16 PM. All ayes, motion carried.



Scott Busick, Mayor



Denise Simmons, City Admin/Clerk
Paige McConnell, Deputy Clerk